

## **Sno-Odders Minutes for October 7, 2021**

Meeting was called to order at 7:08 p.m. with 20 members present.  
April minutes were read and approved. Tami/Dennis

### **Treasurer's Report:**

Treasurer's report was read and approved. Dennis/Mindy

Pat wanted to add that there is an addition of a Supplemental reimbursement of \$4830.70 that did not get added in yet.

\*\*We received over \$13,000 this year in reimbursements. Great job everyone on brushing and grooming and entering your hours.

### **FDL County News:**

The next County meeting is October 12, 7:30 pm, at Jeff Mostma's garage, W6939 County Rd. 000, North FDL.

The county will not be changing Zone 1 like previously talked about so that we do not have to change all the signs. Instead, there will be sub-zones.

The map is currently in print. Hopefully we will have them in the next month. Thank you, Tami, for your hard work in helping design them!

We need a volunteer for a county contact list to call to check on the trail status if Pat is unavailable. Thank you to Denny and Rich who volunteered to be put on the list as the next in line to contact.

We are sponsoring the November 9<sup>th</sup> County meeting. It will be at Tigers. Food will be at 6:30 and the meeting will be at 7:30. Please plan on attending if you can so that we have some members from our club there.

### **AWSC News**

Thank you to all our commercial sponsors this year...Websters, Vines & Rushes, PC PowerCenter and Brewer Heating. If anyone has any ideas on getting a business to sponsor, please talk with them and explain what it is. The sponsorship is \$50 per year.

The AWSC convention is in the Dells this year on October 22-24. If you are interested in attending, please go to the AWSC.org website to get information and to register. Contact Pat for questions.

KAOS Update: The members are taking donations for the local animal shelters. Thank you to everyone who brought in items for Evan to donate.

### **Old Business**

Map holders – Pat does not think that we have collected them all. He thinks that Jaspers still might have one. If anyone is out and about at Jaspers, please ask if they have a map holder and get it back to Pat.

### **Trail Report**

Wondering the condition of some of the trails after the storms that we had this year. Rich is going to get out and try to check his area to see how bad it is.

Pat has a list of section leaders. Please look it over and make changes as needed. We can always use more volunteers. If you would like to sign up, even for a little section, please do.

### **New Business**

Groomer GPS is mandatory this year. We were the only club in the County that did it last year! Pat ordered another unit to put in Denny's tractor.

Would anyone who is a resident of Rosendale like to go to the next town meeting to see if we can get some of the ordinances removed now that there is a whole new board? The meetings are the 3<sup>rd</sup> Monday of every month.

Thank you to Tammy Bier for letting us store the Tucker at her place. The drag is out at the cookie factory if you want to drive by and look.

They will be fixing the drag at school. The kids will be working on it. We are hoping to have someone take some pictures of them working on it so that we can put them in the paper and send to the AWSC along with an article. Colin will write the article. Thanks Colin!!

Landowner's Gift Certificates – Do we want to do a gift certificate again this year? Yes, we do. Randy will contact Walkers and Tami will contact all the rest and Tigers to see if that will be ok to do this again. Tami will also work on the certificates and bring them to the next meeting so that you give them out when you are asking for permission.

Groomer Update: Pat did some checking this summer and brought some options to the meeting. We didn't really come to any conclusions on what we want to do, but we do know that we need to do something. The machine we have we need for the heavy snow and the bridges. When Kyle gets time, he will look into leasing a tucker or a rubber track machine that can go down the road.

Would the club like to do anything for Dickens or do a club ride?

Next meeting will be November 4<sup>th</sup> at PC PowerCenter. The Perr family will be bringing the food!

### **Comments/Questions/Raffle/Adjournment:**

Meeting was adjourned at 8:12 p.m. Evan/Dave

Thanks to PC Powercenter for hosting the October meeting and the Conlon Family for the food!

*Respectfully Submitted by Mindy Gellings*